

Kaapland 2025: Indiërs belangstelling  
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Lees ook <https://archive.org/details/Kaapland2025FAQDeel120190125>

Vanmiddag laat, om die waarheid te sê net voor ek nou hier begin skryf klaar gepraat, kry ek oproep. Die persoon praat Engels en sê vir my dat hy met my wil praat oor Kaapland 2025.

Onmiddelik soos mens maar is kry ek so voorgevoel van... "hier kom 'n ding wat kon gebly het"... Ek is in Pietermaritzburg gebore en was KZN my tuiste vir 50 jaar. (Ek noem dit omdat hy my gevra het waarvandaan ek oorspronklik kom) . Onmiskenbaar is die stem wat met my praat van Indiese afkoms, ek het lank daar tussen hulle gebly mos, wat die persepsie van "hiers moeilikheid" nog verder aanblaas... Mense laat ek julle nou verras, dit wss die mees sinvolle gesprek. Die man vertel my dat iemand uit New Zealand vir hom ons roeteplan vir Kaapland 2025 (wat Pieter de Klerk oogestel het ) aangestuur het, wat ek daarheen gestuur het. Dat hy dit bestudeer het (en sê sommer so tong in die kies) "Did you know we even had Afrikaans as a subject in Chatsworth, Durban" ek skerts terug in Afrikaans "Nou hoekom praat ons dan Engels met mekaar" en hy is flink bitsig met 'n antwoord "Because you even had English as a subject in Pietermaritzburg, dont push your luck"... Saam lag ons toe daaroor.

Die gesprek handel toe verder dat die Kaapland 2025 roeteplan die sinvolle en nugter oplossing is vir die Afrikaner is.

Dit voel of jy my met veertjie ksn omslaan. Nee, sê hy, hy wil nie by ons aansluit maar het versoek. Ek vra wat die versoek is en hy vra of hy Afrikaans sprekende witmense wat nie weet watter rigting om te volg na my kan verwys. Mense... Nou is ek vir 6 geboul!

Hy vra toe of hy vir my iets kan stuur wat hy verlede jaar in Julie (2018) al gesê het oor die "Dutchmen" soos Afrikaners maar bekend staan in KZN.

Ek kry WhatsApp... Dis lang een en ek copy en paste dit hier in...Feitlik en histories korrek. Hy vra, nee smee my omtrent "Just keep going, up to the elections its going to be uphill but once the elections sre over your people will realize that there is in fact no alternative.

I SPEAK ON BEHALF of a sizeable portion of South Africa who would once and for all like to know exactly which whites stole which pieces of land and from which blacks. The message that goes out from the presumptuous EFF and thus indirectly from the ANC is that all land was stolen from all blacks by all whites... Not only does Juliass malema makes such false statements, but many others too who support him, so this is a serious issue which requires serious clarity. Let's look at one small example. In 1834 the king of the Pondos, King Faku, gave the land between the Mbashe and Mkomazi rivers to the Dutch settlers on the condition that they go and live there. He wanted them as a buffer between him and Dingane who constantly stole his cattle and tried to chase him off his land. Another agreement was in February 1838, when Dingane himself signed a treaty allowing Piet Retief and his group of approximately 100 Voortrekkers to occupy the land between the Tegula River and Port St. John's.. (a copy of this agreement can still be found today). In 1825, when Shaka met the British for the first time, he allowed the British to take control of what was then called Port Natal, and, in return for this gesture, 2 British commanders, known as Fynn and Farewell, presented Shaka with beads, brass, blankets made of cloth, and other small inventions that could have very easily been brought over by ship. These are just a few examples of some land that whites legally, or by mutual agreement, acquired from blacks. These stretches of land, and the farms on this land

today, certainly cannot be defined as stolen... Our history is littered with such barter and gifts, where land was traded for cattle or in many cases given as a reward for returning lost or stolen cattle from a neighbouring tribe to its original tribe. As for King Faku, the question is whether the land was Faku's to give in the first place. He, or his predecessor, undoubtedly took it by force from another hapless black tribe... Stealing, you may call it. Of course Dingaan also tried to get his hands on it. He, and particularly Shaka before him, "stole" massive pieces of land; in fact they chased the Matabele people off their land, all the way to Zimbabwe where they still live. The Matabele may argue that a large part of South Africa rightfully belongs to them and that the current black inhabitants should depart. Needless to say that, even before the black tribes started "stealing" land from each other, the San people lived here. They have the strongest claim of all. To add a twist, by studying old documents and reading old diaries, you discover that vast areas of land were uninhabited when the Dutch arrived, basically no-man's land. These areas got occupied and vacated almost at random, as a result of regional wars (or exterminations by other tribes) that took place from time to time. The only difference between the Dutch who settled there and the previous occupants, who were gone, was that the Dutch were able to defend their positions and were not driven away. I'm not sure how to bring this letter to the attention of Julius Malema and those who think like him. It is a very serious issue, since the disregard of treaties, no matter how old, tends to de-stabilize whole regions. We need clarity about the grounds on which Julius Malema's own claims are based... If he is not interested in historic fact or the historic treaties that his forefathers entered into (not to mention those made by the ANC with the NP in 1994), and if he simply wants to seize land belonging to whites, then he is of course, planning to cause havoc and unrest.

Nadat ek dit klaar gelees het soek ek die man op, op Facebook waar hy sê die artikel op sy persoonlike blad verskyn weet julle wat... Daardie artikel het alreeds 22,000 duimpies in die lug en hartjies op Facebook en 6,000 kommentare

Mense, mense , mense... ek het nie woorde nie.

Ek het hierdie nog nie eers met Pieter gedeel nie. Ek sal vir elkeen wat my vra in kommentaar hier onder, want ek wil, eers jou kommentaar hoor, dan kan jy die skakel vra en stuur ek dit vir jou, saam met sy naam, na die man se facebook dat jy self kan gaan sien, (vir eers is sy naam my geheim.) hoeveel Afrikaners daar is wat dit steun wat hierdie Indiër sê, en wat hy van praat is niks anders as wat ons wil hê naamlik Afrikaner Selfbeskikking. Waar is al daardie mense dan, hoekom is hul nie hier by ons ingeskakel nie!

x